# Congress of the United States House of Representatives

Washington, DC 20515-0508

Dear Applicant,

Thank you for contacting me regarding an appointment to the United States service academies. I appreciate hearing from you at this important point in your life.

I consider making nominations to the service academies one of my most privileged responsibilities as a Member of Congress.

The high quality of education provided by each of the academies is one of the most prestigious available anywhere in the world. The academic, physical, and character requirements are stringent.

I am sending you information about the academies, as well as a preliminary application form that needs to be filled out and returned to my office by December 4th of the year prior to the year you are seeking to begin at an academy. You also need to contact through their respective website the academies you are interested in attending. These websites are:

- West Point www.usma.edu
- U.S. Naval Academy www.usna.edu
- U.S. Air Force Academy www.usafa.af.mil
- U.S. Merchant Marine Academy www.usmma.edu
- U.S. Coast Guard Academy www.cga.edu

Each U.S. Representative and Senator may have five cadets from their district at each of the academies at any one time. The number of vacancies is then determined by the number of cadets who either graduate or leave the academies each year.

The Merchant Marine Academy appointments are made by the Academy itself, based on statewide nominations from Congress.

Appointments to the Coast Guard Academy are made through the nationwide competition. Students who are interested in an appointment should contact the Academy directly at the website on the previous page since this Academy does not participate in the Congressional nomination system.

In addition to the preliminary application form I will use in the selection process, you will also need to mail seven additional items to be postmarked no later than December 4th of the year prior to the year you intend to start at an academy.

- 1. Three (3) personal references whom I may contact
- 2. Three (3) letters of recommendation in addition to the personal references

- 3. A transcript of your grades
- 4. The enclosed form completed by either a principal or guidance counselor
- 5. A copy of your SAT and/or ACT scores
- 6. A recent photograph
- 7. A typed, double-spaced 250 word essay based on the theme, "Why I want to Attend a U.S. Service Academy"

If you have further questions, please call Jan Leja at my Yucaipa district office at (909)-797-4900. I look forward to hearing from you in the near future.

Sincerely

Col. Paul Cook (Ret.) Member of Congress

Eighth District of California

# U.S. Rep. Paul Cook 8<sup>th</sup> Congressional District – California U.S. Service Academy Nomination Application

Year of High School Graduation\_\_\_\_

t is my desire to attend the U.S.:Air F	· · · · · · · · · · · · · · · · · · ·		
Full Name:First	Middle		Last
Legal Address in California:			
Street	City	Zip	County
Home Telephone: ()	Other/ Mobile	Telephone: ()	
Temporary Address:Street	City	Zip	County
Temporary Telephone: ()		*	
Social Security Number:	Date of Birth:		J)
Place of Birth:	*		
Theo of Birth.			
Visual Acuity (uncorrected):	Height:		Weight:
2.41	0		
Father's name:	Occupation:		
Mother's name:	Occupation:	is	
X			
College (if applicable):	•	,	
Years attended:			
Tours attended.			
			•
		*	
U.S. Service Academy Nomination	n Application – Pa	ge Two	
5.5. Service Academy Itomination	и Аррисанои за	ge 1 Wo	

Counselor: Mr. / Ms. \_\_\_\_\_ Telephone: \_\_\_

### Extracurricular Activities – High School Only

#### Indicate grades for all that apply:

	Boy's State/Boy's Nation	Eagle Scout	Church involvement
	0:1:0:10:10:11:21:1:	Pari Casart	School band/ chorus
	Girl's State/Girl's Nation	Boy Scout	School band/ chorus
	President of Student Government	Girl Scout	Jr. ROTC officer
18-	Other student gov't office	School club officer	Jr. ROTC
	Other class office	Key Club	School pub. Editor
	Student Council Member	Language or science club	Community award (explain)
	National Honor Society	Non-school club officer	Other (explain)

# Athletic Participation - High School Only

Sport	Grade	Varsity	Position	Letter	Captain	Honors
	9 10 11 12					
	9 10 11 12					
	9 10 11 12				***************************************	
	9 10 11 12	,				
	9 10 11 12					

If you are on	ployed, how many	v hours per weel	<b>.</b> *			
II you are em	ployed, now many	y nours per weer	λ.			
After school:			Summer:			
Explanations:			** **			))
U.S. Service	e Academy No	mination App	olication – Pag	ge Three		
Check one an	d complete:				£	
I hav	e taken the follow	ing tests on the da	ates indicated:			
	SAT	_ and/or ACT	Γ			
I hav	e not taken the req	uired tests, but p	lan to take:			

SAT\_\_\_\_\_ and/or ACT\_\_

U.S. Representative Paul Cook Attn: Jan Leja Yucaipa District Office 34282 Yucaipa Blvd. Yucaipa, CA 92399

Return to:

## U.S. Rep. Paul Cook 8<sup>th</sup> Congressional District – California U.S. Service Academy Nomination Application Principal/Counselor Form

This form must be completed by either high school principal or high school guidance counselor for candidate for nomination to one of the U.S. service academies.

Name of Applicant:			
	First	Middle	Last
Address:Street	· City	Zip	County
Name of school:			
Address of School:			
High school telephone: (	)	*	
Applicant's year in school	:	GPA:	e rankings unacceptable)
Applicant's numerical jun	ior year class ranking	<u> </u>	
SAT Score: Ve	erbal: N	Math:	
ACT Score:		*	
Leadership characteristics	:		
1			
Personality traits:			
U.S. Service Academy No Principal / Counselor Fo		on	1.2
Page Two			
Ability to work under pres	sure:		

Ability to get along with others:	i .
List school activities in which applicant participates:	
General comments and/or recommendation: (please complete this section as your comments are most helpful)	
*	
Signature/Title:	Date:

Please send this form and a transcript showing final junior grades for the applicant to:

U.S. Representative Paul Cook Attn: Jan Leja Yucaipa District Office 34282 Yucaipa Blvd. Yucaipa, CA 92399